# Pest Control Service Report

| | | | |
|---|---|---|---|
| **Messr** | **Mr Arfan** | **Service Sheet No.** | **32719** |
| **Area** | | **Date** | **2022-05-05** |
| **Periodic Task** | | **Time In** | **12:45** |
| | | **Time Out** | **13:45** |

| TYPE OF JOB | | | |
|---|---|---|---|
| ☑ SCHEDULE | ☐ SERVICE CALL | ☑ ROUTINE WORKS | ☐ FOLLOW-UP |
| ☐ TIME SERVICE | ☐ OTHERS | | |

| PEST TYPE | | | |
|---|---|---|---|
| ☐ All Pest(Survey) | ☑ Ants | ☐ Bats | ☐ Bees |
| ☐ Beetles | ☐ Birds | ☐ Cats | ☑ Cockroaches |
| ☐ Dogs | ☐ Drywood Termites | ☐ Fleas | ☑ Flies |
| ☐ Hornet | ☐ Lice | ☐ Mites | ☑ Mosquitoes |
| ☑ Rodent | ☐ Snake | ☑ Subterranean Termites | ☐ Wasps |
| ☐ Other Pest(add name) | | | |

| OPERATIONS | | | |
|---|---|---|---|
| ☐ ULV | ☐ Fogging | ☐ Gassing | ☑ Handspray |
| ☐ Misting | ☐ Soil Treatment | ☐ Spot Treatment | ☐ Other Control Operation |

| Location |
|---|
| ☑ Temasek Secondary School |

| Images |
|---|

**Remarks** **place 2x glue board @ canteen stall area .& black ants,,at Lavel 2**

**Name Of Technician** **Team member D1**

**Customer Signature** **Technician Signature**



